

Declaration of Interdependence

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Five members of the David Suzuki Foundation wrote the following Declaration of Interdependence in 1992 for the United Nations' Earth Summit in Rio de Janeiro.

In 2001, Finnish composer Pehr Henrik Nordgren wrote his Symphony no. 6 "Interdependence" based on the declaration, which also served as lyrics to the piece. It was performed for the first time in Sendai, Japan in December, 2001.

THIS WE KNOW

We are the earth, through the plants and animals that nourish us.

We are the rains and the oceans that flow through our veins.

We are the breath of the forests of the land, and the plants of the sea.

We are human animals, related to all other life as descendants of the first-born cell.

We share with these kin a common history, written in our genes.

We share a common present, filled with uncertainty.

And we share a common future, as yet untold.

We humans are but one of 30 million species weaving the thin layer of life enveloping the world.

The stability of communities of living things depends upon this diversity.

Linked in that web, we are interconnected — using, cleansing, sharing, and replenishing the fundamental elements of life.

Our home, planet Earth, is finite; all life shares its resources and the energy from the sun, and therefore has limits to growth.

For the first time, we have touched those limits.

When we compromise the air, the water, the soil, and the variety of life, we steal from the endless future to serve the fleeting present.



THIS WE BELIEVE

Humans have become so numerous and our tools so powerful that we have driven fellow creatures to extinction, dammed the great rivers, torn down ancient forests, poisoned the earth, rain, and wind, and ripped holes in the sky.

Our science has brought pain as well as joy; our comfort is paid for by the suffering of millions.

We are learning from our mistakes, we are mourning our vanished kin, and we now build a new politics of hope.

We respect and uphold the absolute need for clean air, water, and soil.

We see that economic activities that benefit the few while shrinking the inheritance of many are wrong.

And since environmental degradation erodes biological capital forever, full ecological and social cost must enter all equations of development.

We are one brief generation in the long march of time; the future is not ours to erase.

So where knowledge is limited, we will remember all those who will walk after us, and err on the side of caution.



THIS WE RESOLVE

All this that we know and believe must now become the foundation of the way we live.

At this turning point in our relationship with Earth, we work for an evolution: from dominance to partnership;

from fragmentation to connection;

from insecurity, to interdependence.



Source

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